

**U.S. District Court
California Northern District (San Francisco)
CIVIL DOCKET FOR CASE #: 3:18-cv-06163-JCS**

The Center for Investigative Reporting et al v. U.S. Department of State
Assigned to: Magistrate Judge Joseph C. Spero
Cause: 05:552 Freedom of Information Act

Date Filed: 10/08/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**The Center for Investigative Reporting**

represented by **Diana Victoria Baranetsky**
The Center for Investigative Reporting
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff**Lance Williams**

represented by **Diana Victoria Baranetsky**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant**U.S. Department of State**

represented by **Julie Bibb Davis**
United States Attorney's Office
450 Golden Gate Ave
San Francisco, CA 94102
415-436-7066
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LEAD ATTORNEY
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Date Filed	#	Docket Text
10/08/2018	<u>1</u>	COMPLAINT for Injunctive Relief against U.S. Department of State (Filing fee \$ 400.00, receipt number 0971-12743688.). Filed by The Center for Investigative Reporting. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Civil Cover Sheet) (Baranetsky, Diana) (Filed on 10/8/2018) Modified on 10/9/2018 (gbaS, COURT STAFF). (Entered: 10/08/2018)
10/08/2018	<u>2</u>	Proposed Summons. (Baranetsky, Diana) (Filed on 10/8/2018) (Entered: 10/08/2018)
10/08/2018	<u>3</u>	Certificate of Interested Entities by The Center for Investigative Reporting (Baranetsky, Diana) (Filed on 10/8/2018) (Entered: 10/08/2018)
10/08/2018	4	Case assigned to Magistrate Judge Joseph C. Spero. Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening .

		Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 10/22/2018. (bwS, COURT STAFF) (Filed on 10/8/2018) (Entered: 10/09/2018)
10/09/2018	<u>5</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by The Center for Investigative Reporting, Lance Williams.. (Baranetsky, Diana) (Filed on 10/9/2018) (Entered: 10/09/2018)
10/09/2018	<u>6</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 1/4/2019. Initial Case Management Conference set for 1/11/2019 02:00 PM in San Francisco, Courtroom G, 15th Floor. (gbaS, COURT STAFF) (Filed on 10/9/2018) (Entered: 10/09/2018)
10/09/2018	<u>7</u>	Summons Issued as to U.S. Department of State. (gbaS, COURT STAFF) (Filed on 10/9/2018) (Entered: 10/09/2018)
10/16/2018	<u>8</u>	CERTIFICATE OF SERVICE by The Center for Investigative Reporting (Baranetsky, Diana) (Filed on 10/16/2018) (Entered: 10/16/2018)
11/14/2018	<u>9</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by U.S. Department of State.. (Davis, Julie) (Filed on 11/14/2018) (Entered: 11/14/2018)
11/15/2018	<u>10</u>	<i>Defendant's</i> ANSWER to Complaint by U.S. Department of State. (Davis, Julie) (Filed on 11/15/2018) (Entered: 11/15/2018)
12/20/2018	<u>11</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Davis, Julie) (Filed on 12/20/2018) (Entered: 12/20/2018)
12/20/2018	<u>12</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Baranetsky, Diana) (Filed on 12/20/2018) (Entered: 12/20/2018)
12/30/2018	<u>13</u>	STIPULATION WITH PROPOSED ORDER <i>FOR CONTINUANCE</i> filed by U.S. Department of State. (Davis, Julie) (Filed on 12/30/2018) (Entered: 12/30/2018)
01/04/2019	<u>14</u>	Order, signed as modified on 1/4/19, by Chief Magistrate Judge Joseph C. Spero granting <u>13</u> Stipulation to Continue Case Management Conference and Related Dates. Case Management Statement due by 2/15/2019. Initial Case Management Conference set for 2/22/2019 02:00 PM in San Francisco, Courtroom G, 15th Floor.(klhS, COURT STAFF) (Filed on 1/4/2019) (Entered: 01/04/2019)
02/14/2019	<u>15</u>	CASE MANAGEMENT STATEMENT <i>JOINT</i> filed by U.S. Department of State. (Davis, Julie) (Filed on 2/14/2019) (Entered: 02/14/2019)
02/15/2019	<u>16</u>	ORDER GRANTING re <u>15</u> Case Management Statement/ Request to Continue Case Management Conference filed by U.S. Department of State Case Management Statement due by 3/22/2019. Initial Case Management Conference set for 3/29/2019 02:00 PM in San Francisco, Courtroom G, 15th Floor.. Signed by Chief Magistrate Judge Joseph C. Spero on 2/15/19. (klhS, COURT STAFF) (Filed on 2/15/2019) (Entered: 02/15/2019)
03/19/2019	<u>17</u>	CASE MANAGEMENT STATEMENT <i>AND STIPULATION TO FURTHER CONTINUE CMC</i> filed by U.S. Department of State. (Davis, Julie) (Filed on 3/19/2019) (Entered: 03/19/2019)
03/20/2019	<u>18</u>	ORDER GRANTING re <u>17</u> Case Management Statement filed by U.S. Department of State Case Management Statement due by 4/26/2019. Initial Case Management Conference set for 5/3/2019 02:00 PM in San Francisco, Courtroom G, 15th Floor. Signed by Chief Magistrate Judge Joseph C. Spero on 3/20/19. (klhS, COURT STAFF) (Filed on 3/20/2019) (Entered: 03/20/2019)
04/25/2019	<u>19</u>	JOINT CASE MANAGEMENT STATEMENT <i>STIPULATED REQUEST TO CONTINUE, AND [PROPOSED] ORDER</i> filed by U.S. Department of State. (Davis, Julie) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/26/2019	<u>20</u>	ORDER GRANTING re <u>19</u> Joint Case Management Statement filed by U.S. Department of State Initial Case Management Conference set for 6/7/2019 02:00

		PM in San Francisco, Courtroom G, 15th Floor. Signed by Chief Magistrate Judge Joseph C. Spero on 4/26/19. (klhS, COURT STAFF) (Filed on 4/26/2019) (Entered: 04/26/2019)
05/31/2019	<u>21</u>	JOINT CASE MANAGEMENT STATEMENT filed by U.S. Department of State. (Davis, Julie) (Filed on 5/31/2019) (Entered: 05/31/2019)